## **Wilsden Medical Practice Patient Participation Group Minutes**

## Monday 3<sup>rd</sup> October 2016 1.00pm - 2.45 pm

- **1. Welcome:** Wendy welcomed everyone to the group.
- 2. Present: Wendy, Jenny, Gill, Margaret, Judith, Dave Trish, Jamie and Suzanne.
- 3. Apologies:. Chris, Anita, Sylvia, and Michelle.
- 4. Speaker Helen O'Hara: Cancelled due to ill health.
- 5. Minutes of meeting of 5<sup>th</sup> September: approved.
- 6. Matters arising: Dealt with in agenda.
- 7. Treasurer's report: Ongoing.
- 8. Practice Manager Issues:

Concern re: abuse to reception staff/health and safety

Reported on numbers, so far, at flu clinics

'Friends and Family' promotion after surge from flu clinics

Update on new telephone system – nearly completed

**9. Flu clinics:** Sat 24<sup>th</sup> Sep W&C both very successful

Also afternoon clinics: 4<sup>th</sup> Oct (C), to be covered by Margaret 13<sup>th</sup> Oct (W) to be covered by Gill.

- 10. Meeting with reception staff: Wendy & Dave reported on the meeting. Very positive.
- **11. Village show feedback:** Were good Harden location not good for getting tables etc. on site. Men's survey responses good. Dave to analyse.
- **12. Feedback to Practice:** 2<sup>nd</sup> November pm. Time TBC
- 13. E-technology/data design and analysis: Ongoing
- 14. Student slot: Students did not attend.
- 15. Recruiting New Members: Ongoing. Table display?
- **16. School's survey:** Debating whether to do alone, or joint survey for 2017.
- **17.** 'Hard to Reach': To be reviewed.
- 18. Table display in waiting room: Ongoing, maybe November?
- 19. General Practice Access Plan/planning meeting for March 2017: Ongoing
- 20. Terms of Reference: Deferred to later date.
- **21. Local PPG's Meeting:** Jenny may have to withdraw.
- 22. CCG/Network Report: Wendy updated the group.
- 23. Admin: All covered. No comments this month.
- 24. A.O.B.:

Group Christmas Meal: Tuesday 6th December 18:30 for 19:00. Trish booking at Dog &

Gun, but needed £10.00 deposit per person. Collected from most.

End of Life Course: Next year

**Open Evening/Day:** Separate tables/areas for different issues.

**Dates for year:** 7<sup>th</sup> November; 5<sup>th</sup> December.